

*LaGrange County 4-H Club Association, Inc.*  
*Sponsorship Commitment Form*

**SPONSOR NAME** (As you want it printed in advertising):

\_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
ADDRESS OF SPONSOR: \_\_\_\_\_ ALTERNATE PHONE NO. \_\_\_\_\_  
\_\_\_\_\_  
EMAIL: \_\_\_\_\_

**MARKETING DIRECTOR:** (If different from above. This is the person who will be contacted for Ad approval)

CONTACT NAME: \_\_\_\_\_  
PHONE NO.: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**SPONSORSHIP LEVEL:**

(Please check all that apply)

- |                                                                                                            |                                                                                                             |                                                                   |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> TITANIUM SPONSOR                                                                  | <input type="checkbox"/> DAILY SPONSOR                                                                      | <input type="checkbox"/> TRUCK PULL SPONSOR<br>AMOUNT \$ _____    |
| <input type="checkbox"/> PLATINUM SPONSOR                                                                  | <input type="checkbox"/> PRIME TIME SPONSOR                                                                 | <input type="checkbox"/> LUNCH SPONSOR                            |
| <input type="checkbox"/> DIAMOND SPONSOR                                                                   | <input type="checkbox"/> FREE STAGE SPONSOR                                                                 | <input type="checkbox"/> TRADE FOR SERVICE<br>\$100 - \$600 _____ |
| <input type="checkbox"/> GOLD SPONSOR                                                                      | <input type="checkbox"/> COUNTRY CONCERT SPONSOR<br>\$500 _____ \$1500 _____                                | \$601 - \$1000 _____                                              |
| <input type="checkbox"/> SILVER SPONSOR                                                                    | \$1000 _____ \$2000 _____                                                                                   | \$1001 - \$2500 _____                                             |
| <input type="checkbox"/> BRONZE SPONSOR                                                                    |                                                                                                             | <input type="checkbox"/> CUSTOMIZED                               |
| <input type="checkbox"/> AWARD SPONSOR<br>Award # ___ x \$50 ea = _____<br>Banner # ___ x \$100 ea = _____ | <input type="checkbox"/> CHRISTIAN CONCERT SPONSOR<br>\$500 _____ \$1500 _____<br>\$1000 _____ \$2000 _____ | <input type="checkbox"/> OTHER                                    |

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*If the Sponsor Level you have chosen includes an Advertising Ad (Diamond and above), you will need to provide a color pdf of your ad or your logo or business card. All Ads will be emailed to the Marketing Director for approval before print. Please email pdf to tammykauffman309@gmail.com.

Please make checks payable to: LaGrange County Fair Association and Remit to: 4-H Treasurer, P.O. Box 131 Topeka, IN 46571

**\*\*Commitments and payments are due by March 1 to ensure inclusion in advertising\*\***

**Please contact us if you have any questions:**

**Mike Patka @ 260-350-8603 Tammy Kauffman @ 260-499-0366 Ken Martin @ 260-463-6267**

For Office Use:  
Date:  
Check #  
Payment:

**THANK  
YOU**



**FOR  
YOUR  
SUPPORT!!**