



LaGrange County 4-H Club Association, Inc.



May 2019

Dear 4-H families:

The Fairboard would like to take a moment to provide you with some updates on the improvements of the LaGrange County 4-H Fair Campgrounds. We are in the third and final phase of electrical/water supply improvements. Rows 1 and 2, (sites 1-51) are in need of completion. We have created a "*Campground Improvement Project*." We are launching the project now in hopes to gain awareness and momentum as we strive to complete this phase prior to the 2020 4-H Fair. With this project, we are looking at the immediate repairs/improvements to the current electrical situation. Beyond the immediate necessities, we are looking at possibilities for long term improvements as well. The "*Campground Improvement Project*" includes sponsorship opportunities, monetary donations, material donations, support and co-operation. Sponsor and donor recognition will be based on and presented at the 2020 County Fair.

We would like to apologize for the inconveniences in the past and for those that may occur this year. We are asking for your support and co-operation in making this year as smooth as possible. If you are a camper in spaces 1-51, we ask that you limit air-conditioning use during the day while you are away from your camper. By doing this, power will be conserved. We ask that pets be left at home or that other arrangements be made for them during the day. That will prevent any complications should there be a temporary power loss.

Please be prepared should it become necessary for the power to be shut off temporarily. We realize that this situation is less than ideal, but we are asking for your patience while we take steps toward making Fairground improvements.

Sincerely,

A handwritten signature in cursive script that reads "Ken Martin".

Ken Martin,
4-H Association President





LaGrange County 4-H Club Association, Inc.



2019 LaGrange County 4-H Fair, July 13-20.

CAMPGROUND RESERVATION FORM

NAME _____

ADDRESS _____

PHONE NUMBERS _____

MAKE & MODEL OF CAMPING UNIT _____

TYPE OF ELECTRICAL HOOK UP YOU WILL NEED. PLEASE CHECK BELOW.

	30 Amp Service	50 Amp Service	110
Tent Camper			
Travel Trailer			
Fifth Wheel			
Class C Motor Home			
Class A Motor Home			

Week of Camping & Fair Week Admission & One Campground Parking Pass **\$155**
Option to Pull Camper in on Wed (\$50) + _____
Option to Pull in on Thurs. (\$25) + _____
Add one additional Fair Week Admission & One Campground Parking Pass (\$25) + _____
(Fair Week Admission Passes will be available for \$30 after June 15th)
Donation to Campground Improvement Project + _____
TOTAL CHECK AMOUNT = _____

For campsite preference, please refer to the enclosed map to list campsite numbers on the appropriate lines below. We will TRY to accommodate your preference but cannot guarantee it. You should receive a confirmation of your reservation by July 1.

Your 2018 campsite number _____
(number)

Your 2019 campsite number preference _____, _____, _____
(1st choice number) (2nd choice number) (3rd choice number)

No preference _____
(Please check)

If you prefer a campsite next to a specific person, please list them below.

(OVER)

Payment must accompany this form and is due no later than June 15, 2019.

Please make your check payable to: **LaGrange County 4-H Club Association**

Mail this form with payment to: **Campground Committee 11530 N 1000 E Kendallville, IN 46755**

CAMPGROUND GUIDELINES:

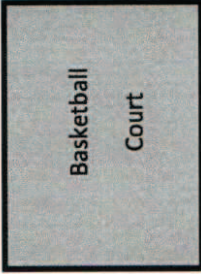
- A curfew has been established for the fairgrounds. All campers must be at their campsite or off the fairgrounds by 11pm or one hour after the last program or event. Curfew will be enforced.
- An adult must accompany campers under 18 years of age.
- Campfires are permitted in the campgrounds but must be contained in a fire pit.
- A maximum of two vehicles per campsite is allowed. Vehicles must have a Campground Parking Pass and must fit properly within your campsite. Vehicles that are not properly parked within your campsite will be asked to move to the overflow parking area. Only vehicles with Campground Parking Passes will be allowed to enter through the Campground Gate. This will be enforced by directors and security.
- There will be no trash service in the campgrounds. Campsites must furnish and empty their own trash containers in the dumpster(s).
- No livestock animals are allowed in the campground area.
- All dogs and pets must be at your campsite at all times and on a leash. If your pet is anywhere on the grounds besides your campsite you will be asked to take your pet off the fairgrounds.
- **ALCOHOLIC BEVERAGES ARE PROHIBITED ON THE 4-H FAIRGROUNDS**
- Camper agrees to carry his/her own liability and comprehensive insurance and vehicle registration during the term of this rental period on their unit.
- Camper accepts camping privileges with the understanding that he/she does hereby release LaGrange County 4-H Association, it's officers and employees of all liability for the loss or damage to property and injury to his/her persons arising out of his/her use of the facility.

By signing this document, I affirm that I have read and understood the terms of this form and the Guidelines above. I agree to abide by those terms. I also understand that my Campground Registration is void if signature below is not provided.

Print Name

Signature

Date



77

Primitive
Camping

74 75 76

80	81	82	83	84	85	86	87	88	89
99	98	97	96	95	94	93	92	91	

DRIVEWAY

52	53	54	55	56	57	58	59	60	61	62
73	72	71	70	69	68	67	66	65	64	63

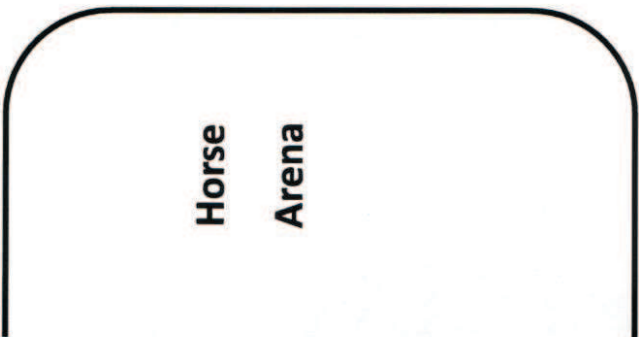
DRIVEWAY

28	29	30	31	32	33	34	35	36	37	38	39
51	50	49	48	47	46	45	44	43	42	41	40

DRIVEWAY

1	2	3	4	5	6	7	8	9	10	11	12	13
26	25	24	23	22	21	20	19	18	17	16	15	14

DRIVEWAY



101	102	103	104	105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120				

Shelter House

- Dairy Beef
- Barn
- Started Calf
- Barn
- Started Calf
- Barn
- Started Calf
- Barn
- Sheep
- Barn
- Beef
- Barn