

# *LaGrange County 4-H Club Association, Inc.*

## *Sponsorship Commitment Form*

**SPONSOR NAME** (As you want it printed in advertising):

\_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHYSICAL ADDRESS: \_\_\_\_\_

PHONE NO. \_\_\_\_\_

ALTERNATE PHONE NO. \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**MARKETING DIRECTOR:** (If different from above. This is the person who will be contacted for Ad approval)

CONTACT NAME: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**SPONSORSHIP LEVEL:**

(Please check all that apply)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> TITANIUM SPONSOR (\$2500)           | <input type="checkbox"/> PRESENTING SPONSOR (\$10,000)        | <input type="checkbox"/> OTHER \$ _____    |
| <input type="checkbox"/> PLATINUM SPONSOR (\$1500)           | <input type="checkbox"/> GRANDSTAND SPONSOR (\$2500 - \$5000) | _____                                      |
| <input type="checkbox"/> DIAMOND SPONSOR (\$1000)            |   | _____                                      |
| <input type="checkbox"/> GOLD SPONSOR (\$600)                | <input type="checkbox"/> KIDZ ZONE \$ _____                   |  |
| <input type="checkbox"/> SILVER SPONSOR (\$300)              | <input type="checkbox"/> KIDS PEDAL PULL \$ _____             |  |
| <input type="checkbox"/> BRONZE SPONSOR (\$100)              | <input type="checkbox"/> TROLLEY (\$300)                      |  |
| <input type="checkbox"/> AWARD SPONSOR                       | <input type="checkbox"/> FREE STAGE \$ _____                  | <input type="checkbox"/> TRADE FOR SERVICE |
| Award # ____ x \$50 ea = _____                               | <input type="checkbox"/> SIDESHOW \$ _____                    | <input type="checkbox"/> \$100 - \$600     |
| Banner # ____ x \$100 ea = _____                             | <input type="checkbox"/> BUCKINGCHUTE/GATE SPONSOR (\$750)    | <input type="checkbox"/> \$601 - \$1000    |
| <input type="checkbox"/> FRIEND OF 4-H DONATION (\$1 - \$99) | <input type="checkbox"/> QUEEN CONTEST \$ _____               | <input type="checkbox"/> \$1001 - \$2500   |
| Amount \$ _____  | <input type="checkbox"/> FIREWORKS DISPLAY \$ _____           |  |

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Please email high quality image of logo or ad to tammykauffman309@gmail.com.  
 Contact us if you have any questions: Tammy Kauffman @ 260-499-0366 Ken Martin @ 260-463-6267

Please make checks payable to: LaGrange County Fair Association and Remit to: 4-H Treasurer, P.O. Box 207 LaGrange, IN 46761  
**\*\*Commitments and payments are due by March 1, 2023 to ensure inclusion in advertising\*\***

Thank You  For Your Support!!

YOUR SPONSOR DRIVE REPRESENTATIVE/CONTACT:

\_\_\_\_\_

Total Sponsorship Amount: \$ \_\_\_\_\_

Payment Method:  Check # \_\_\_\_\_  Invoice  Cash

Sponsor Commitment Signature: \_\_\_\_\_

Date: \_\_\_\_\_